



Date: January 4, 2010

To: Region VII Delegate Assembly Representatives and Members within Region VII, Region VII Officers and Directors, Charter Officers and Directors, State Chairs from Region VII, Region VII Council and Committee Chairs/Presidents and Retired Administrators/Aspiring Retirees

From: Mary Ann Sanders, Consultant, Region VII ACSA

Re: Reminder and Invitation to attend Region VII's second Delegate Assembly Meeting of the Year

You are asked to **SAVED THE DATE** and **JOIN US** at our second Region VII Delegate Assembly Meeting of the 2009-2010 school year. Food will be ordered based on number of people planning to attend this meeting. Please confirm your attendance today or at the latest, by January 15th and emailing me at:  
[masanders2123@sbcglobal.net](mailto:masanders2123@sbcglobal.net)

#### Meeting Information

Date: Thursday, January 21, 2010

Time: 4:30-6:30 p.m..

Location: Sportsmen of Stanislaus Club (aka S.O.S.)  
819 Sunset Ave. Modesto (209) 578-5801

Directions: From Hwy 99, take Tuolumne Blvd. exit toward B Street, turn left on Neece Drive. Turn right at Sunset.  
Address: 819 Sunset Ave. If you are unfamiliar with driving to S.O.S., it is suggested that you get printed directions from Mapquest.

RSVP: By January 15, 2010  
Mary Ann Sanders, 209-523-2353 or  
[masanders2123@sbcglobal.net](mailto:masanders2123@sbcglobal.net)

**Delegate Assembly Procedures:** This year's Delegate Assembly meetings will continue to offer thought provoking Professional Development Presentations promised to be useful and to capture the interest and attention of all of us. As **Regional and Charter officers and Regional Committee Chairs**, you are asked to submit your written reports to Mary Ann no later than January 17, 2010. Your reports will be printed and shared at our delegate assembly meeting and included in the fall newsletter. Please keep all reports to less than \_\_\_ page in length. There is a de-emphasis on presenting many oral reports (unless determined important to report). Our meeting agenda will continue to focus on issues, professional development sessions and recommendations from members.

You are invited to ask another ACSA member to join you at this meeting. **Each member of State ACSA who brings another member, or a potential-member will be recognized with a Starbucks Gift Card.** Please let me know names of guests when you confirm your attendance.

**Newsletter Article Deadline:** Region and Charters Officers and Representatives as well as Charter Presidents and Committee/Council Chairs are asked to send all newsletter articles to Mary Ann no later than **January 17**. Digital pictures of charter and region events are most welcome and need to include names of those pictured.

I look forward to seeing you on January 21<sup>st</sup>. Your participation and your leadership matter!